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CONFIRMATION NO. 6465

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/696,713 | FILING DATE<br>10/29/2003<br><br>RULE | CLASS<br>053 | GROUP ART UNIT<br>3721 | ATTORNEY<br>DOCKET NO.<br>15983/140 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 NONE ST

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 NONE ST

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/29/2004

|   |  |                           |                        |                       |                            |
|---|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | STATE OR<br>COUNTRY<br>MN | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>2 |
|---|--|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged  
 Examiner's Signature ST Initials

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 23595  
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TITLE  
 Apparatus and methods for producing shrink wrap packaging

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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